

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

LOANS AND ADVANCES – E.F.S&T DEPARTMENT – Sanction of Motor Cycle Advance for an amount **Rs.40,000/-** (Rupees Forty thousand Only) to Sri P. Ramesh, Office Subordinate, E.F.S & T Department - Orders - Issued.

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**ENVIRONMENT, FORESTS, SCIENCE & TECHNOLOGY (OP) DEPARTMENT**

**G.O.Rt.No. 18**

**Dated 07.01.2009.**

**Read the following:**

1. G.O.Ms.No.2258, Finance (A&L) Dept., dated 22.4.2008.
2. Memo No. 3171/OP/2008-1, dated 29-4-2008.
3. G.O.Ms. No. 3114, Fin. (A&L) Dept., Dt. 21.7.2008.
4. G.O.Ms.No.4195, Finance (A&L) Dept., dated 25.10.2008.
5. G.O. Rt. No. 568, E.F.S. & T. (OP) Dept., Dt. 29.12.09.
6. Application from Sri P. Ramesh, O.S., dated Nil.

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**ORDER:**

Under Articles 230 and 231 of the Andhra Pradesh Financial code Volume-I and as per the revised rules issued in G.O.Ms.No.62, Finance Department, dated 18.12.1956, Government hereby sanction an amount of Rs.40,000/- (Rupees Forty thousand only) to Sri P. Ramesh, Office Subordinate, Environment, Forests, Science & Technology Department, for purchase of a Motor Cycle.

2. The grant of the advance to the individual is subject to the following conditions:-

- 1) that he should purchase the Motor Cycle finally pay for it and produce the cash receipt within one month from the date on which the advance is drawn, failing which the full amount of advance drawn together with the interest should be refunded to the Government immediately.
- 2) that if the actual price paid for the Motor Cycle is less than the advance drawn, the balance should be refunded to the Government.
- 3) that the Motor Cycle is insured against loss or damage by fire or accident from the date of the purchase, otherwise the advance drawn with interest should be refunded to Government.
- 4) the advance should be recovered in (80) monthly installments @ Rs.500/- per month and interest @ 7½% p.a. in (10) equal monthly installments. The recovery should commence from the month in which the advance is drawn.
- 5) the individual should submit the mortgage bond to Government in Form-14 of the A.P. Financial Code Volume-I as soon as Motor Cycle is purchased with a report of the drawal of the advance and purchase of Motor Cycle. The date of insurance of the Motor Cycle should also be reported in due course.
- 6) the insurance policy should be forwarded to the Pay & Accounts Officer, Hyderabad for perusal together with a Letter in Form-15 of the A.P. Financial Code Volume-I addressed to the Motor Insurance Company of the fact that the Government is interest in the policy secured.

**P.T.O.**

- 7) the Pay and Accounts Officer, A.P., Hyderabad is informed that the Agreement Bond in Form-13 of the A.P. Financial Code Volume-I has been executed by the individual and the same is duly countersigned by the Competent Authority.
  - 8) the individual referred to in Para (1) above to whom Motor Cycle Advance is sanctioned has submitted surety bond as required under rules.
  - 9) the advance sanctioned to the individual in Para (1) above is the first advance and he has not drawn any conveyance Advance in the preceding five years.
3. The expenditure sanctioned in Para-1 above shall be debited to the Head of Account '7610-Loans to Government Servants, 202-Advance for purchase of Motor Conveyances, SH (05)- Loans for purchase of Motor Cycles - 001 - Loans for purchase of Motor Cycles'.
4. The Environment, Forests, Science & Technology Department (Claims) Department are requested to draw and disburse the Motor Cycle Advance sanctioned to the individual in Para (1) above immediately. They should watch the full recovery of the advance including interest.

**( BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH )**

**B.S.S. PRASAD**  
**SPECIAL SECRETARY TO GOVT. (ENV.)**

To  
Sri P. Ramesh, Office Subordinate, E.F.S&T Department.  
The E.F.S&T (Claims) Department.

**Copy to:**

The Accountant General, A.P., Hyderabad.  
The Pay & Accounts Officer, Hyderabad.  
The Deputy PAO, Secretariat Branch, Hyderabad.  
Sf / Sc

**// FORWARDED :: BY ORDER //**

**SECTION OFFICER**